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## CURRICULUM VITAE

Name	RABIEJ
First name	Stanislaw
Address	PL 45-032 Opole, ul. Kominka 1A
Education	Catholic University of Lublin, University of Paris <b>1991-1994:</b> Sorbonne - Paris IV <b>1994- 1995:</b> scholar -in- residence at “Tantur” – Ecumenical Institute in Jerusalem
Degrees	<b>1985,</b> master of theology ("The Sign for Nation: Ez 24, 15-27" - Old Testament) <b>1987,</b> licence of dogmatic theology ("EGO EIMI -the Sign of divinity of Jesus in the Gospel of John" ) <b>1989,</b> doctor of theology ("The Christological meaning of biblical formula EGO EIMI ") <b>1998,</b> qualifying thesis ("In Spirit and in truth. The sacrificial cult in the Christianity and another religions") <b>2004,</b> professor of theology ("Unity of Europe and Division of Christianity: 1950-2000").
Professional positions	<b>1987- 1989:</b> assistant of professor <b>1989-1991:</b> editor of Catholic Encyclopedia. <b>1990-1991:</b> lecturer of theodycea <b>1996-1999:</b> assistant professor

**2001** – associate professor of Opole University  
**2001- 2005:** visiting professor of Charles University in Prague  
**2008-2012** – Dean of Theological Faculty at Opole University  
**2008-2016:** member of Polish Commission of Accreditation  
**2014**– visiting professor of Warsaw University (Faculty of Artes Liberales)  
**2015** – member of Polish Academy of Science

**Research direction:**

Ecumenical dialogue, Process of Integration  
Theological Anthropology

**Publications:**

**1. BOOKS**

- 1.1 *God in Christ. Salvation-history Meaning of God's Name <Ego eimi>. (Bóg w Chrystusie. Historiozbawcze znaczenie Bożego imienia «Ja Jestem»)*, Opolska Biblioteka Teologiczna, nr 23, Opole 1997, pp.197.
- 1.2 (ed.) *Towards the Mystery of the Eucharist. (Wobec Tajemnicy Eucharystii)*, Sympozja 17, Opole 1997, pp.126.
- 1.3 (ed.) *The Spiritual Heritage of Europe. (Duchowe dziedzictwo Europy)*, Sympozja 25, Opole 1998, pp. 114.
- 1.4 *In the Spirit and Truth.. Christological Principle of Sacrificial Cult (In Spiritu et veritate. Chrystologiczna zasada kultu ofiarniczego)*, Opolska Biblioteka teologiczna, nr 25, Opole 1998, pp. 231.
- 1.5 (ed.) *The Truth in the Relation to the Intellect and the Faith. (Prawda wobec rozumu i wiary.)*, Sympozja 31, Opole 1999, pp. 145.
- 1.6 (ed.) *Towards the Justice. (Wobec sprawiedliwości)*, Sympozja 33, Opole 1999, pp.140.
- 1.7 (ed.) *The Church on the Turn of the Milleniums. (Kościół na przełomie tysiącleci)*, Sympozja 36, Opole 2000, pp. 121.
- 1.8 *Unity of Europe and Division of Christianity: 1950-2000 (Jedność Europy a podział chrześcijan: 1950-2000)*, Ekumenizm i Integracja 5, Opole 2000, pp. 247.
- 1.9 (ed.) *Theology in the United Europe. (Teologia w jednoczonej Europie)*, Sympozja 43, Opole 2001, pp.144.
- 1.10 (ed.) *Integration for Integration*, Ekumenizm i Integracja 7, Opole 2002, pp. 201.
- 1.11 (ed.), *The Man as the route of Europe. (Człowiek drogą Europy - Člověk cestou Evropy, „Colloquia Theologica“ 4*, Opole 2004, pp. 201.
- 1.12 (ed.), *National and Ethnic Minorities in the Integration Process of Europe, (Poszerzona Unia Europejska – szanse i zagrożenia dla mniejszości narodowo-etnicznych)*, Ekumenizm i Integracja 11, Opole 2004, pp 160.
- 1.13 (ed), *Chemins de réconciliation en Europe I-III*, Colloquia Theologica 8-10, Opole 2007-2010.
- 1.14 *Judaica of Opole*, Opole 2012.
- 1.15 *Popular piety in Silesia*, Opole 2015.
- 1.16 *Jewish cemetery in Opole*, Opole 2018.